## Crown Valley Highlands Community Association

Approved Minutes for the meeting conducted on March 14, 2018

### **BOARD MEMBERS PRESENT**

Robin Matlock, Marc Winer, Derek Powell, Kevin Kirk & Chris Archuleta.

## **CALL TO ORDER**

The monthly meeting was called to order at 6:30 PM.

## HOMEOWNER DISCUSSION

Nothing at this time.

### MINUTES & FINANCIAL REPORT

A motion was made by Director Kirk, 2<sup>nd</sup> by Director Matlock to approve the February 14, 2018 meeting minutes as submitted. All in favor, motion carried.

A motion was made by Director Kirk, 2<sup>nd</sup> by Director Powell to approve the February 2018 financial statements. All in favor, motion carried.

### **COMMITTEE REPORTS**

#### **Architectural Committee:**

#### 23551 Porter Street:

The Committee reviewed and discussed the home improvement application to an addition that was built by the previous homeowner and needs to be brought up to code. Director Winer made a motion to approve the application as presented. Director Powell seconded the motion. All in favor, motion carried.

#### 23312 Telfair:

The Committee reviewed and discussed the home improvement application to build a block wall at the rear of his property. Director Winer made a motion to approve the application as presented. Director Powell seconded the motion. All in favor, motion carried.

#### 29632 Colebrook Drive:

The Committee reviewed and discussed the home improvement application to

- a) Repaint the exterior of home.
- b) Replace existing light fixtures with new black fixtures.
- c) Replace existing mailbox with new mailbox.

Director Winer made a motion to approve the application as presented. Director Powell seconded the motion. All in favor, motion carried.

The board reviewed and discussed the community inspection report from February 2018.

# **Facilities Committee:**

Director Powell addressed the Board regarding the following items:

1) Parking Lot LED Light: – The Board reviewed the proposal from Three Phase Electric to change the parking lot lights to LED light fixtures for \$6,836.00. Director Powell made a motion to approve the proposal as presented. Director Kirk seconded the motion. All in favor, motion carried.

2) <u>Clubhouse Parking Lot Gate Operator</u> - Director Powell addressed the Board regarding the gate operator for the clubhouse parking lot and stated that Hills Brothers lock and Safe came out and serviced the gate operator.

### **Communications Committee:**

Nothing to report

## **Landscape Committee:**

The Board reviewed the monthly landscape report from Soto landscaping for the month of February 2018.

# **MANAGEMENT REPORT**

### Delinquent Accounts:

The manager updated the Board on the accounts receivable. No action to be taken at this time

### 2018 Annual Calendar:

The Board reviewed the 2018 Calendar for the month of March 2018.

### **BUSINESS**

### V-Ditch Removal & Replacements:

Brian Fox of Fox Construction addressed the Board regarding the proposal to replace the V-ditches on Kensington and Colebrook. After review and discussion, Director Winer made a motion to approve the proposal as presented. Director Kirk seconded the motion. All in favor, motion carried.

## Clubhouse Spring Cleaning Proposal:

The Board reviewed a proposal from Personal Touch to clean the pool furniture and the clubhouse. Director Kirk made a motion to approve only the cleaning of the lounges and chairs at this time. Director Winer seconded the motion. All in favor, motion carried.

#### 2017 Tax Returns:

Director Winer signed the 2017 State and Federal tax returns.

# **Draft 2017 Financial Review:**

Management provided a draft copy of the 2017 financial audit done by Robert Owens, CPA. A motion was made by Director Kirk, and seconded by Director Winer to approve the draft and sign the client representation letter provided. All in favor, motion carried.

# **ADJOURNMENT**

There being no further business before the Board, the meeting was adjourned into closed session to review matters of delinquency at 8:15 PM.

Secretary's Certificate:

I certify that the foregoing is a true and c	orrect copy of the min	nutes approved by th	e Board of
Directors			

Russell J. Bond	2/14/2018	
Name, Secretary or Acting Secretary	Date	